**2023 KTB Youth Summer Reading Log**

Keep track of the how much you read each week by typing the minutes in each box. A minimum of 60 minutes per week is required for entry for the Grand Prize Drawing.

Save this document. Then attach and email it [maggie.witte@ks.gov](mailto:maggie.witte@ks.gov).

**NAME: ­**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| May 29 – June 3 |  | July 2 – 8 |  |
| June 4 – 10 |  | July 9 – 15 |  |
| June 11 – 17 |  | July 16 – 22 |  |
| June 18 – 24 |  | July 23 – 29 |  |
| June 25 – July 1 |  | July 30 – Aug 4 |  |



Remember! Your must submit your reading log by **Monday, August 14** to be eligible