**2023 KTB Adult Summer Reading Log**

Keep track of the books you read by writing the numbers down in this log. Five books are required for entry for the Grand Prize drawing. **Return** this reading log in the **enclosed self-addressed envelope**.

**NAME: ­**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| 1. Ex. 71371 | 11. | 21. |
| 2. | 12. | 22. |
| 3. | 13. | 23. |
| 4. | 14. | 24. |
| 5. | 15. | 25. |
| 6. | 16. | 26. |
| 7. | 17. | 27. |
| 8. | 18. | 28. |
| 9. | 19. | 29. |
| 10. | 20. | 30. |

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| 31. | 41. | 51. |
| 32. | 42. | 52. |
| 33. | 43. | 53. |
| 34. | 44. | 54. |
| 35. | 45. | 55. |
| 36. | 46. | 56. |
| 37. | 47. | 57. |
| 38. | 48. | 58. |
| 39. | 49. | 59. |
| 40. | 50. | 60. |

Remember! Your must submit your reading log by **Monday, August 14** to be eligible for the **Grand Prize Drawing**!